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تقديم:

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(Super mam)

ب- مفهوم الحوار:

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¹⁴: HEGEL, PHILOSOPHY OF RIGHT
(Oxford Oxford Univ Press, 1967 p10
(1999 :).

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ج- الصراع والحوار بين الحضارات:

125 : : 16

46 : : 17

64 : : 18

¹⁹: Souriau , E. L’avenir de la Philosophie (Paris: Gallinard , 1982) P.57

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(Siddhartha " ")

(Buddha)

(Buddhism)

(Brahma)

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(Taoism)

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²³:A . Danning , A history of Political theory .p 61

169 (1983 :) . (:²⁴

(Renaissance)

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MARTIN)

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(1527-1469 Nicolo di Bernardo machiavelli)

The Prince)

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(Civilization)

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(OSWALD SPENGLER)

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The End of History and The Last) "

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(Francis Fukuyama)

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(Samuel Huntington)

(Clash of Civilizations) "

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Jean Paul)

(1884 - 1976-Martin THeidegger)

³³ (1905 - 1980 -Sartre.

(Simultaneous Simultaneity) "

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Bertrand

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(Anxiety - Anguish)

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³⁵: Bertrand Russell, *The Impact of Science on Society* ,(London 1952) p p 120 -121

377 :

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³⁷: See. Abdelmadjid Amrani “ The Pioneere of Pragmatism.” Social and Human Sciences Review. U.B 1995 N3 P P 5-23

LA plus grande France de Dunkerque a Tamanrass

³⁸(un bassin Francais)

(Roger Garaudy)

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(Arnold Toynbee)

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⁴³ : Arnold Toynbee, A study of History p 19

(Albert Schweitzer)

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(Phenomenology)

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(Hegel , 1770-1831)

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Edmund Husserl

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(Jean Paul Sarter,1905-1979)

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(Soren Kierkegaard. 1913.1855)

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(Being For itself)
(Being –in – itself)
Being –For
others

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⁷⁸ : Jean- Paul Sautre , a Berlin discussion autour des mouches . verger (Boden) . paris 1. N5 (1948) : PP 109-123

⁷⁹ : Sartre, Literary and philosophical essays

172 : (1967) :) : ⁸⁰

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(Critique de la Raison Dialectique –1960) "

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(Klaus Barbie)

(The longer you live. The more you see)

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(Maitre Jacques Verges)

(GESTAPO)

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(Claude Bourdet)

81

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The Times . June 15. 1987. 9. : 81

Claude Bourdet . *Votre Gestapo Algeriens*. France – Observateur. Janvier 1955 . p21 : 82

Claude Bourdet . *Votre Gestapo Algeriens*. France – Observateur. Janvier 1955 . p21 : 83

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⁸⁶ : J.P. Sartre , Situation (Paris :Gallimard), 1949 P :12

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(Jacques Chirac)

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⁹⁹ : BBC WORLD , teletexte 22 july , 2001 14.00

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